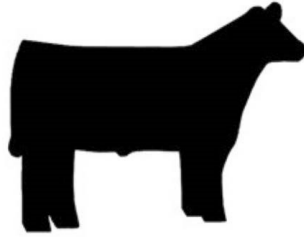


2025 Harvey County 4-H Spring Beef Show



Saturday, March 29th, 2025

Harvey County Fair Grounds
800 W First
Newton, KS 67114

Show Schedule:

10:30 A.M.—Heifer Classes

Harvey County 4-H'er Heifer
Class Alphabetical Heifer Breed
Classes AOB Heifers
Commercial Heifers
Supreme Heifers

Showmanship

Age as of 1/1/2025

- A. Senior - 14 years and Older
- B. Intermediate - 10-13 years
- C. Junior - 7- 9 years

Market Animals

Harvey County 4-H'er Market Class
Alphabetical Steer Breed Classes
AOB Steers
Crossbred Steers
Market Heifers
Grand Champion Market Beef

To Register:

Fill out the Official Entry Form and return it with payment to the Harvey County Extension Office or you can register online at:

<https://showman.app/shows#/harvey-county-spring-beef-show-a871>



Registration is due March 26, 2025

For More Information:
Harvey County Extension
316-284-6930
www.harvey.ksu.edu

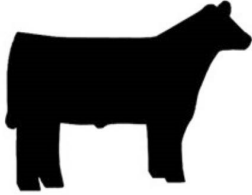
Harvey County 4-H will provide concession on grounds.



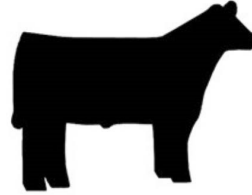
K-STATE
Research and Extension

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer. K-State Research & Extension, Harvey County, is committed to making its services, activities, and program accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact Anne Pitts at 316-284-6930.



Official Entry Form



1. **This show is a no fit show “Blow and Show”. No adhesive, glue, paint or powder products allowed.**
2. Open to all Kansas 4-H and FFA members 7 as of January 1, 2025, and not over 19 as of January 1, 2025.
3. Entry Fee: \$20 per animal for out of county. Entries due March 26, 2025.
4. Late entry and day of show entry: INCREASES BY \$10 PER ENTRY
5. Breed classes for heifers and steers with a minimum of 3 head per breed. Market heifers will have a separate class.
6. Registration papers are required.
7. Barn opens at 7 A.M. day of show. Heifers must be checked in by 9 A.M. Market animals will weigh in between 8:30 and 9:30 A.M.
8. Breed qualifications and classes will be based on state show rules.
9. Prizes will be awarded to all exhibitors.
10. Exhibitors must provide and clean up own bedding, stall area and out by the trailers.
11. In no event shall the sponsors or directors of this show be held responsible for any loss or damage to property, exhibitor or other persons while on the fairgrounds regardless of the cause. All diligence will be used to prevent loss or mishap.
12. The Harvey County Show Committee will make final interpretations on all rules.
13. Exhibitors must show their own animals. NO EXCEPTIONS.
14. Hoof trimmer will be available.
15. The purpose of this show is to provide an educational experience for youth in the 4-H/FFA beef programs

Exhibitor name _____ (one form per person) County _____

Address, City, Zip _____

Email address (Please print) _____ Telephone _____

Cell Phone _____ Ok for a text on cell Yes No (Circle One) Cell Carrier name _____

Parent or Guardian's Signature _____

List breed of market animals: 1. _____ 2. _____ 3. _____

Breeding Heifer Show

Breed	Tattoo	Registration #	Date of Birth
1.			
2.			
3.			

	Number			Payable to: Harvey County 4-H Council Clip and Mail to Harvey County Extension Office, P.O. Box 583, Newton, KS 67114 Due in Office by: March 26, 2025.
Prospect Market Animals				
Breeding Heifers				
		ENTREY FEE PER HEAD	GRAND TOTAL	
TOTAL ANIMALS		\$20	\$	